

Nottingham, NH



Community Contact

Town of Nottingham

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Municipal Office Hours

Selectmen, Town Administration: Monday to Thursday, 8:30-3:30, Friday, 8:30-12; Town Clerk: by appointment Monday, Thursday, Friday, 8:30-12:30, Tuesday, 12-4, Wednesday, 2-6; Tax Collector: Tuesday, 9-noon, Wednesday, 4-6

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Rockingham
Raymond, NH LMA
Merrimack Valley
Strafford Regional
Regional Economic Development Corp.

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 1
District 4
District 17
Rockingham County District 1

Incorporated: 1722

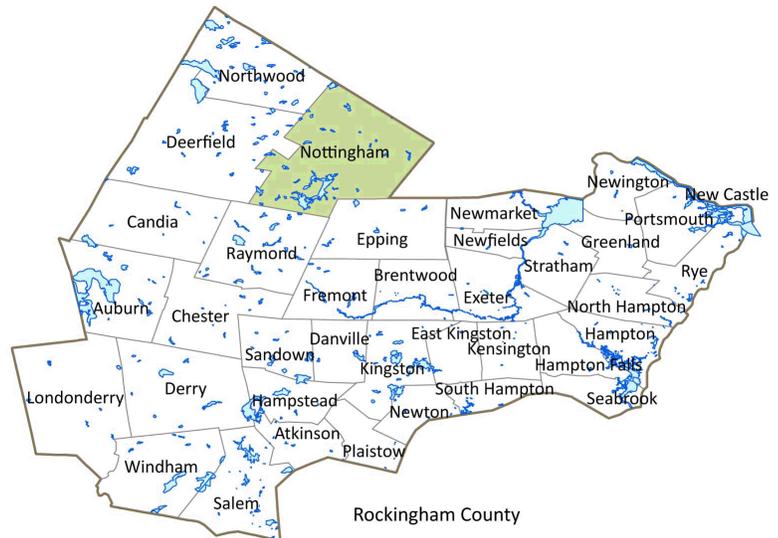
Origin: This town was granted to petitioners from seacoast towns between Boston and Portsmouth who wished to settle a tract of land north of Exeter. The petitioners asked that the town be named New Boston, but Governor Shute gave it the name Nottingham, in honor of Daniel Finch, second Earl of Nottingham. The Earl was a close friend of Colonial Governors Shute and Dudley of Massachusetts when New Hampshire was under that province's jurisdiction. The original grant was considerably larger than now; Deerfield separated from Nottingham in 1766, and Northwood separated in 1773.

Villages and Place Names: Nottingham Square, West Nottingham, Pawtuckaway

Population, Year of the First Census Taken: 1,068 residents in 1790

Population Trends: Population change for Nottingham totaled 4,278 over 50 years, from 952 in 1970 to 5,230 in 2020. The largest decennial percent change was a 105 percent increase from 1970 to 1980, doubling the population. The town's population increased by nine percent from 2010 to 2020. The 2022 Census estimate for Nottingham was 5,374 residents, which ranked 69th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 115.5 persons per square mile of land area. Nottingham contains 46.5 square miles of land area and 1.9 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2022 | \$5,716,366 |
| Budget: School Appropriations, 2022-2023 | \$15,954,721 |
| Zoning Ordinance | 1980/16 |
| Master Plan | 2012 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions

Elected: **Selectmen; Planning; Zoning; Budget; Cemetery; Library; Trust Funds**

Appointed: **Conservation; Capital Improvement**

Public Library **Blaisdell Memorial**

| EMERGENCY SERVICES | |
|---------------------------|----------------------------------|
| Police Department | Full-time |
| Fire Department | Full-time & volunteer |
| Emergency Medical Service | Full-time & volunteer |

| Nearest Hospital(s) | Distance | Staffed Beds |
|------------------------------------|-----------------|--------------|
| Wentworth-Douglass, Dover | 16 miles | 173 |
| Exeter Hospital, Exeter | 15 miles | 99 |
| Frisbie Memorial, Rochester | 18 miles | 27 |

| UTILITIES | |
|----------------------|--|
| Electric Supplier | Eversource Energy; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells; Communal wells |

| | |
|--------------------------------------|-----------------------|
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |

| | |
|----------------------------------|---|
| Telephone Company | Comcast; Consolidated Communications |
| Cellular Telephone Access | Limited |
| Cable Television Access | Yes |
| Public Access Television Station | Yes |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2022 Total Tax Rate (per \$1000 of value) | \$19.11 |
| 2022 Equalization Ratio | 71.2 |
| 2022 Full Value Tax Rate (per \$1000 of value) | \$13.45 |

| 2022 Percent of Local Assessed Valuation by Property Type | |
|---|--------------|
| Residential Land and Buildings | 94.9% |
| Commercial Land and Buildings | 1.8% |
| Public Utilities, Current Use, and Other | 3.3% |

| HOUSING (ACS 2017-2021) | |
|---|--------------|
| Total Housing Units | 2,118 |
| Single-Family Units, Detached or Attached | 2,003 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 61 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 54 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2022 | 5,374 | 319,424 | |
| 2020 | 5,229 | 314,176 | |
| 2010 | 4,785 | 295,223 | |
| 2000 | 3,733 | 278,748 | |
| 1990 | 2,837 | 246,744 | |
| 1980 | 1,952 | 190,345 | |

DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2017-2021

| Population by Gender | |
|----------------------|--------------|
| Male | 2,484 |
| Female | 2,717 |

| Population by Age Group | |
|-------------------------|-------------------|
| Under age 5 | 442 |
| Age 5 to 19 | 751 |
| Age 20 to 34 | 825 |
| Age 35 to 54 | 1,348 |
| Age 55 to 64 | 774 |
| Age 65 and over | 1,061 |
| Median Age | 44.3 years |

| Educational Attainment, population 25 years and over: 3,956 | |
|--|--------------|
| High school graduate or higher | 94.8% |
| Bachelor's degree or higher | 41.8% |

INCOME, INFLATION ADJUSTED \$ (ACS 2017-2021)

| | |
|-------------------------|------------------|
| Per capita income | \$42,609 |
| Median family income | \$104,802 |
| Median household income | \$95,213 |

| Median Earnings, full-time, year-round workers | |
|--|-----------------|
| Male | \$67,955 |
| Female | \$65,556 |

| | |
|-------------------------------------|-------------|
| Individuals below the poverty level | 5.1% |
|-------------------------------------|-------------|

LABOR FORCE (NHES – ELMII)

| | 2012 | 2022 |
|----------------------|--------------|--------------|
| Annual Average | | |
| Civilian labor force | 2,895 | 3,312 |
| Employed | 2,763 | 3,243 |
| Unemployed | 132 | 69 |
| Unemployment rate | 4.6% | 2.1% |

EMPLOYMENT & WAGES (NHES – ELMII)

| | 2012 | 2022 |
|---|---------------|----------------|
| Annual Average Covered Employment | | |
| Goods Producing Industries | | |
| Average Employment | 41 | 74 |
| Average Weekly Wage | \$ 900 | \$1,496 |
| Service Providing Industries | | |
| Average Employment | 96 | 133 |
| Average Weekly Wage | \$ 912 | \$1,256 |
| Total Private Industry | | |
| Average Employment | 136 | 208 |
| Average Weekly Wage | \$ 908 | \$1,342 |
| Government (Federal, State, and Local) | | |
| Average Employment | 158 | 144 |
| Average Weekly Wage | \$ 646 | \$ 808 |
| Total, Private Industry plus Government | | |
| Average Employment | 294 | 352 |
| Average Weekly Wage | \$ 768 | \$1,123 |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Nottingham operates grades K-8; grades 9-12 are tuitioned to Dover or Coe-Brown Academy (Northwood)** District: **SAU 44**

Career Technology Center(s): **Dover Career Technical Center; R.W. Creteau Regional Technology Ctr.; Somersworth Career Technical Center**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | K 1-8 | | | |
| Total Enrollment | 505 | | | |

Nearest Community College: **Great Bay**

Nearest Colleges or Universities: **University of NH; Southern NH University; UNH-Manchester; MCPHS; Franklin Pierce-Manchester**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **3** Total Capacity: **106**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-------------------------------------|--------------------------------------|-----------|-------------|
| Custom Welding & Fabrications, Inc. | Welding, fabrications | 7 | 1980 |
| Town of Nottingham | Municipal services | 45 | 1722 |
| Nottingham School | Education K-8 | 90 | 1995 |
| O.R. Gooch & Son, Inc. | General contractor/log home builders | 8 | 1953 |
| Liars Paradise | Gas station/store/restaurant | 13 | 1925 |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimated from city/town hall) | | | |
|--|---|------------------|--------------------|
| Road Access | US Routes | | 4 |
| | State Routes | | 152, 156 |
| Nearest Interstate, Exit | Spaulding Tpk., Exit 6; I-95, Exit 2 | | |
| Distance | | | 18 miles; 22 miles |
| Railroad | | | No |
| Public Transportation | | | No |
| Nearest Public Use Airport, General Aviation | | | |
| Pease International | Runway | | 11,321 ft. |
| asphalt/concrete | | | |
| Lighted? | Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | | |
| Manchester-Boston Regional | Distance | | 25 miles |
| Number of Passenger Airlines Serving Airport | | | 4 |
| Driving distance to select cities: | | | |
| Manchester, NH | | | 25 miles |
| Portland, Maine | | | 74 miles |
| Boston, Mass. | | | 72 miles |
| New York City, NY | | | 275 miles |
| Montreal, Quebec | | | 280 miles |
| COMMUTING TO WORK (ACS 2017-2021) | | | |
| Workers 16 years and over | | | |
| Drove alone, car/truck/van | | | 77.1% |
| Carpooled, car/truck/van | | | 7.5% |
| Public transportation | | | 0.4% |
| Walked | | | 0.0% |
| Other means | | | 1.0% |
| Worked at home | | | 14.0% |
| Mean Travel Time to Work | | | 36.7 minutes |
| Percent of Working Residents | | | |
| Working in community of residence | | | 18.9% |
| Commuting to another NH community | | | 68.9% |
| Commuting out-of-state | | | 12.2% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|---|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |
| | Nearest Ski Area(s): McIntyre |
| | Other: Pawtuckaway State Park |