Epping, NH



Community Contact Town of Epping

Gregory C. Dodge, Town Administrator

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Web Site www.townofepping.com

Municipal Office Hours Town Hall: Monday to Friday, 8-4; Selectmen: Monday to

Thursday, 8-4, Friday, 8-12; Town Clerk/Tax Collector: Monday

to Thursday, 8:30-3:30, Friday, 8:30-2:30

County Rockingham

Labor Market Area Portsmouth, NH-ME Metropolitan NECTA

Tourism Region Seacoast
Planning Commission Rockingham

Regional Development Corp.

Election Districts

US Congress District 1
Executive Council District 3
State Senate District 23

State Representative Rockingham County District 5

Incorporated: 1741

Origin: This was one of the last towns chartered by Massachusetts Governor Jonathan Belcher prior to the establishment of New Hampshire as an independent province. Once a parish of Exeter, Epping was incorporated as a separate town in 1741. It was probably named for Epping Forest, a suburb of London used by royalty for deer hunting, which was likely familiar to Governor Belcher. Epping was the home of three of New Hampshire's governors: William Plumer (1759-1850), David Morril (1772-1849), and Benjamin Franklin Prescott (1833-1895).

Villages and Place Names: Camp Hedding, Martin Crossing, North Epping, West Epping

Population, Year of the First Census Taken: 1,233 residents in 1790

Population Trends: Population change for Epping totaled 4,774

over 50 years, from 2,356 in 1970 to 7,130 in 2020. The largest decennial percent change was a 52 percent increase from 1980 to 1990. The town's population increased by 16 percent from 2010 to 2020. The 2022 Census estimate for Epping was 7,443 residents, which ranked 44th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 285.4 persons per square mile of land area. Epping contains 26.1 square miles of land area and 0.1 square miles of inland water area.



| MUNICIPAL SERVICES | | POPULATION (1-YEAR ESTIMA | ates/Decennial) | (US Census Bureau) |
|--|--|--|---------------------------|--------------------|
| Type of Government | Selectmen/SB 2 Voting | Total Population | Community | County |
| Budget: Municipal Appropriati | | | 7,443 | 319,424 |
| Budget: School Appropriations | | | 7,125 | 314,176 |
| Zoning Ordinance | 1968/21 | | 6,411 | 295,223 |
| Master Plan | 2007 | | 5,549 | 278,748 |
| | | 1000 | 5,267 | 246,744 |
| Capital Improvement Plan | Yes | ' .111 | 3,460 | 190,345 |
| Industrial Plans Reviewed By | Planning Board | 1960 | 3,460 | 150,345 |
| Boards and Commissions | | | AMERICAN COMMUNITY SURV | EY (ACS) 2017-2021 |
| | anning; Zoning; Library; Cemetery; Funds; Water & Sewer | Population by Gender Male 3,736 | Female | 3,341 |
| Appointed: Conservation; | Recreation | Population by Age Group | 0 | · |
| 5 11: 12 | | Under age 5 | • | 420 |
| Public Library Harvey-N | litchell Memorial | Age 5 to 19 | | 1,076 |
| | | _ | | |
| EMERGENCY SERVICES | | Age 20 to 34 | | 1,067 |
| Police Department | Full-time | Age 35 to 54 | | 1,921 |
| Fire Department | Full & part-time | Age 55 to 64 | | 1,184 |
| Emergency Medical Service | Full & part-time | Age 65 and over | | 1,409 |
| Emergency Wedledi Service | run a part time | Median Age | | 45.8 years |
| Nearest Hospital(s) | Distance Staffed Bed | s Educational Attainment, | population 25 years and | over: 5,456 |
| Exeter Hospital, Exeter | 10 miles 99 | High school graduate | | 92.4% |
| | | Bachelor's degree or h | • | 29.7% |
| | | INCOME, INFLATION ADJUST | FD \$ | (ACS 2017-2021) |
| UTILITIES | | Per capita income | - J | \$42,556 |
| Electric Supplier | Eversource Energy; NH Electric Coop | • | | \$108,058 |
| Natural Gas Supplier | None | ' | mo | \$88,671 |
| • | | | me | \$88,071 |
| Water Supplier | Epping Water Departmen | Median Earnings, full-tir | me, year-round workers | |
| Sanitation | Epping Sewe | . Male | | \$65,473 |
| Municipal Wastewater Treatm | | Eomalo | | \$44,471 |
| Solid Waste Disposal | | | | 5.50/ |
| Curbside Trash Pickup | Private | Individuals below the po | overty level | 6.6% |
| Pay-As-You-Throw Program | No | | | |
| Recycling Program | Voluntary | I AROD FORCE | | (NHES – ELMI) |
| Recycling Program | Voluntary | Annual Average | 201 | 2 2022 |
| Talankana Camanana | C!!.d-td-C!!! | Civilian labor force | 3,87 | 9 4,317 |
| Telephone Company | Consolidated Communications | l Fmploved | 3,62 | |
| Cellular Telephone Access | Yes | Unemployed | 25 | 1 119 |
| Cable Television Access | Yes | Unemployment rate | 6.59 | |
| Public Access Television Station | | • | 0.07 | |
| High Speed Internet Service: | Business Yes | EMPLOYMENT & WAGES | | (NILIES ELANI) |
| | Residential Yes | | d Employment | (NHES – ELMI) |
| | | Annual Average Covered | | 2012 2022 |
| PROPERTY TAXES | (NH Dept. of Revenue Administration | Goods Producing Indu | | 400 : |
| 2022 Total Tax Rate (per \$1000 | | Average Employme | | 120 158 |
| 2022 Equalization Ratio | 69.3 | Λυργασο Μορκίν Μέ | age \$ | 808 \$1,307 |
| 2022 Full Value Tax Rate (per \$ | | . | | |
| 2022 I uli value Tax Nate (per \$ | 515.47 | Scrvice i rovianig mae | | |
| 2022 0 1 51 1- | I Valoretta e los D | Average Employme | ent 2 | ,105 2,790 |
| 2022 Percent of Local Assessed Valuation by Property Type Residential Land and Buildings 79.5% | | Average Weekly W | age \$ | \$ 561 \$ 762 |
| Commercial Land and Build | = | | | |
| | _ | • | | ,225 2,947 |
| Public Utilities, Current Use | z, and Other 1.9% | Average Employme Average Weekly Wa | | 5574 \$ 791 |
| Housens | (400 2047 2024 | | υ δΟ 3 | 3/7 3/31 |
| Housing | (ACS 2017-2021 | - Government (Federal | , State, and Local) | |
| Total Housing Units | 2,920 | Average Employme | | 359 364 |
| | | Average Weekly W | | 808 \$1,051 |
| Single-Family Units, Detached | | Avelage vveekly VV | ~ ₅ ~ | 71,031 |
| Units in Multiple-Family Struct | ures: | Total, Private Industry | plus Government | |
| Two to Four Units in Structure 133 | | | • | ,583 3,312 |
| Five or More Units in Str | ructure 168 | Average Weekly Wa | | 606 \$ 819 |
| Mobile Homes and Other Hous | | Average weekly w | - | |
| | | If "n" appears, data do | not meet disclosure stand | dards. |

EDUCATION AND CHILD CARE

Schools students attend: Epping operates grades K-12 District: SAU 14

Career Technology Center(s): Seacoast School of Technology

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

 Number of Schools
 1
 1
 1

 Grade Levels
 P K 1-5
 6-8
 9-12

 Total Enrollment
 456
 185
 241

Nearest Community College: Great Bay

Nearest Colleges or Universities: University of NH

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 6 Total Capacity: 211

| LARGEST BUSINESSES | Product/Service | EMPLOYEES | ESTABLISHED |
|------------------------------------|---------------------------|-----------|-------------|
| Wal-Mart | Retail store, supermarket | 270 | 2002 |
| Epping Elementary and High Schools | Education | 220 | 0 |
| McDonald's | Fast food restaurant | 65 | |
| Errco | Demolition recycling | 30 | |
| Burger King | Fast food restaurant | 25 | |
| Lowe's | Home improvement center | 135 | 2005 |
| Abenaki Timber | Lumber, timber | 16 | |
| Market Basket | Supermarket | 400 | 2010 |
| Wendy's | Fast food restaurant | 22 | 2005 |

Employer Information Supplied by Municipality

Commuting to another NH community

Commuting out-of-state

| TRANSPORTATION (distances estimated from city/to | own hall) | RECRE | ATION, ATTRACTIONS, AND EVENTS |
|--|------------------|-------|---|
| Road Access US Routes | | Х | Municipal Parks |
| State Routes | 27, 101, 125 | | YMCA/YWCA |
| Nearest Interstate, Exit | I-95, Exit 2 | | Boys Club/Girls Club |
| Distance | 13 miles | | Golf Courses |
| Dellar ad | 5.1 - | | Swimming: Indoor Facility |
| Railroad | No | | Swimming: Outdoor Facility |
| Public Transportation | No | | Tennis Courts: Indoor Facility |
| Nearest Public Use Airport, General Aviation | | Х | Tennis Courts: Outdoor Facility |
| Hampton Airfield Runway | 2,100 ft. turf | | Ice Skating Rink: Indoor Facility |
| Lighted? Yes Navigation | Aids? No | | Bowling Facilities |
| ğ ğ | | Х | Museums |
| Nearest Airport with Scheduled Service | | | Cinemas |
| Manchester-Boston Regional Di | istance 27 miles | X | Performing Arts Facilities |
| Number of Passenger Airlines Serving Airport | 4 | | Tourist Attractions |
| - · · · · · · · · · · · · · · · · · · · | | X | Youth Organizations (i.e., Scouts, 4-H) |
| Driving distance to select cities: | | X | Youth Sports: Baseball |
| Manchester, NH | 23 miles | X | Youth Sports: Soccer |
| Portland, Maine | 74 miles | X | Youth Sports: Football |
| Boston, Mass. | 60 miles | Х | Youth Sports: Basketball |
| New York City, NY | 256 miles | | Youth Sports: Hockey |
| Montreal, Quebec | 278 miles | | Campgrounds |
| | | Х | Fishing/Hunting |
| COMMUTING TO WORK | (ACS 2017-2021) | | Boating/Marinas |
| Workers 16 years and over | | Х | Snowmobile Trails |
| Drove alone, car/truck/van | 75.6% | X | Bicycle Trails |
| Carpooled, car/truck/van | 8.2% | | Cross Country Skiing |
| Public transportation | 0.0% | | Beach or Waterfront Recreation Area |
| Walked | 0.9% | | Overnight or Day Camps |
| Other means | 1.8% | | |
| Worked at home | 13.5% | | Nearest Ski Area(s): McIntyre |
| Mean Travel Time to Work | 32.5 minutes | | • |
| B (W 1: B :1 . | | | Other: Two race tracks |
| Percent of Working Residents | | | |
| Working in community of residence | 21.1% | | |

68.2%

10.7%