## Webster, NH



Community Contact

| Telephone | $(603)$ 648-2272 |
| :--- | :--- |
| Fax | $(603)$ 648-6055 |
| E-mail | townadmin@webster-nh.gov |
| Web Site | www.webster-nh.gov |

Municipal Office Hours

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Election Districts
US Congress
Executive Council
State Senate
State Representative

## Town of Webster <br> Dana Hadley, Town Administrator <br> 945 Battle Street <br> Webster, NH 03303

(603) 648-2272
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townadmin@webster-nh.gov
www.webster-nh.gov Collector: M 2-4 or by appointment

Merrimack<br>Concord, NH Micropolitan NECTA<br>Dartmouth-Lake Sunapee<br>Central NH Regional<br>Capital Regional Development Council

## District 2 <br> District 2 <br> District 7 <br> Merrimack County Districts 5, 26

Town Administrator: Monday, Wednesday, Friday, 9-4; Tax

Incorporated: 1860

Origin: This town was originally part of Boscawen, which was incorporated in 1760. In 1791, residents of the western part of Boscawen petitioned for separation into a town to be named Bristol. Residents of the eastern part voted to build a second meetinghouse to accommodate them, and thus avoid division. The separation finally occurred in 1860, when a new town was incorporated as Webster in honor of Daniel Webster, famous American lawyer and statesman. Webster served as Secretary of State during the administrations of Presidents William Henry Harrison, John Tyler, and Millard Fillmore. Mount Webster and Webster Lake were also named for him.

Villages and Place Names: Dingit Corner, Gerrish Corner, Snyders Mill, Swetts Mill, Courser Hill

Population, Year of the First Census Taken: 689 residents in 1870


Population Trends: Population change for Webster totaled 1,257 over 50 years, from 680 in 1970 to 1,937 in 2020 . The largest decennial percent change was a 61 percent increase from 1970 to 1980 . The town's population increased by three percent from 2010 to 2020 . The 2022 Census estimate for Webster was 1,962 residents, which ranked 142nd among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 69.4 persons per square mile of land area. Webster contains 28.3 square miles of land area and 0.5 square miles of inland water area.



| Schools students attend: | Grades K-12 are part of Merrimack Valley Regional (Andover, Boscawen, Loudon, <br> Penacook, Salisbury, Webster) <br> Concord Regional Technical Center | District: SAU $\mathbf{4 6}$ |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Career Technology Center(s): |  |  |  |  |
| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | $\mathbf{1}$ |  |  |  |
| Grade Levels | K 1-5 |  |  |  |
| Total Enrollment | $\mathbf{8 4}$ |  |  |  |

Nearest Community College: NHTI-Concord
Nearest Colleges or Universities: Magdalen College; New England; UNH School of Law; Granite State
2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) $\quad$ Total Facilities: $\mathbf{1}$ Total Capacity: 9

| LARGEST BuSINESSES | Product/Service | Employees | Established |
| :---: | :---: | :---: | :---: |
| White Mountain Imaging | Photochemical process for x -rays | 15 | 1982 |
| Webster Elementary School | Education | 18 |  |
| Santa-Cruz Associates | Supplier of gunlocks for law enforcement | 5 | 2000 |
| Mellen Company | High temperature laboratory furnaces | 6 | 1968 |
| Robert's Greenhouse \& Nursery | Plants \& supplies |  |  |
| Chuck Rose Logging | Logging | 6 |  |
| Adam E Mock \& Son Logging | Logging | 6 |  |
| Drown Farm | Agricultural services | 6 |  |
| Cedar Mills Group | Architects | 4 |  |
| RT Lake General Contractor | Building contractor/septic service | 3 |  |

Employer Information Supplied by Municipality


| Recreation, Attractions, and Events |  |
| :---: | :---: |
| X | Municipal Parks |
|  | YMCA/YWCA |
|  | Boys Club/Girls Club |
|  | Golf Courses |
|  | Swimming: Indoor Facility |
|  | Swimming: Outdoor Facility |
|  | Tennis Courts: Indoor Facility |
|  | Tennis Courts: Outdoor Facility |
|  | Ice Skating Rink: Indoor Facility |
|  | Bowling Facilities |
|  | Museums |
|  | Cinemas |
|  | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
|  | Youth Sports: Football |
|  | Youth Sports: Basketball |
|  | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
|  | Boating/Marinas |
| X | Snowmobile Trails |
|  | Bicycle Trails |
| X | Cross Country Skiing |
|  | Beach or Waterfront Recreation Area |
|  | Overnight or Day Camps |
|  | Nearest Ski Area(s): Pat's Peak, Ragged Mountain |
|  | Other: Youth Field Hockey |

