

Sutton, NH



Community Contact

Town of Sutton

David Grinsell, Town Administrator
93 Main Street
Sutton Mills, NH 03221

Telephone
Fax
E-mail
Web Site

(603) 927-2400
Not Available
townadmin@sutton-nh.org
www.sutton-nh.org

Municipal Office Hours

Town Administrator: Monday, Wednesday, Friday, 8-4, closed
12-1; Town Clerk/Tax Collector: Monday, 9-6, Tuesday and
Wednesday, 8-4, last Saturday of the month, 9-12

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Merrimack
New London, NH LMA
Dartmouth-Lake Sunapee
Central NH Regional
Capital Regional Development Council

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 2
District 2
District 7
Merrimack County District 6

Incorporated: 1784

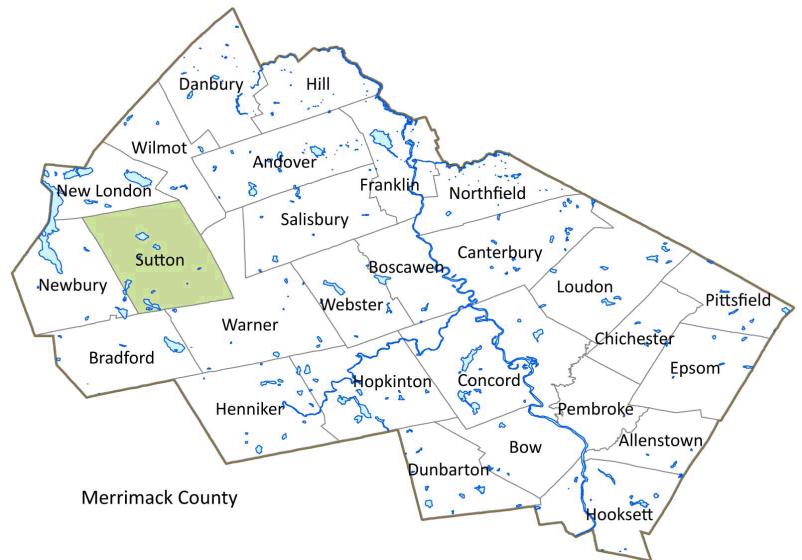
Origin: This territory was granted in 1748 to Obadiah Parry and others from Haverhill, Massachusetts, who had petitioned the Masonian Proprietors for a land grant. For a while the settlement was known as Parrystown. Because it was located in Indian country near Mount Kearsarge, many settlers forfeited their claims, even with an extension granted in 1773. In 1783 residents petitioned for incorporation and town privileges under the name Sutton, which was granted in 1784. Sutton was at one time home to a religious sect known as the Osgoodites.

Villages and Place Names: East Sutton, North Sutton, Shingle Mill Corner, South Sutton, Sutton Mills

Population, Year of the First Census Taken: 520 residents in 1790

Population Trends: Population change for Sutton totaled 1,361 over 50 years, from 642 in 1970 to 2,003 in 2020. The largest decennial percent change was a 70 percent increase from 1970 to 1980. The town's population increased by nine percent from 2010 to 2020. The 2022 Census estimate for Sutton was 2,034 residents, which ranked 139th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 47.8 persons per square mile of land area. Sutton contains 42.6 square miles of land area and 0.8 square miles of inland water area.



| MUNICIPAL SERVICES | | | |
|---|---|--------------------------------------|--------------|
| Type of Government | | Selectmen | |
| Budget: Municipal Appropriations, 2023 | | \$3,751,006 | |
| Budget: School Appropriations, 2022-2023 | | \$4,638,859 | |
| Zoning Ordinance | | 1966/20 | |
| Master Plan | | 2021 | |
| Capital Improvement Plan | | Yes | |
| Industrial Plans Reviewed By | | Planning Board/ZBA | |
| Boards and Commissions | | | |
| Elected: | Selectmen; Budget; Library; Trust Funds; Cemetery | | |
| Appointed: | Planning; Conservation; Zoning; Building | | |
| Public Library | Sutton Free | | |
| EMERGENCY SERVICES | | | |
| Police Department | | Full-time | |
| Fire Department | | Volunteer | |
| Emergency Medical Service | | Volunteer | |
| Nearest Hospital(s) | | Distance | Staffed Beds |
| New London Hospital, New London | | 8 miles | 25 |
| UTILITIES | | | |
| Electric Supplier | | Eversource Energy; NH Electric Coop | |
| Natural Gas Supplier | | None | |
| Water Supplier | | Private wells | |
| Sanitation | | Private septic | |
| Municipal Wastewater Treatment Plant | | No | |
| Solid Waste Disposal | | | |
| Curbside Trash Pickup | | None | |
| Pay-As-You-Throw Program | | No | |
| Recycling Program | | Mandatory | |
| Telephone Company | | TDS Telecom | |
| Cellular Telephone Access | | Limited | |
| Cable Television Access | | Limited | |
| Public Access Television Station | | Yes | |
| High Speed Internet Service: | Business | Limited | |
| | Residential | Limited | |
| PROPERTY TAXES | | (NH Dept. of Revenue Administration) | |
| 2022 Total Tax Rate (per \$1000 of value) | | \$24.16 | |
| 2022 Equalization Ratio | | 68.5 | |
| 2022 Full Value Tax Rate (per \$1000 of value) | | \$16.50 | |
| 2022 Percent of Local Assessed Valuation by Property Type | | | |
| Residential Land and Buildings | | 94.9% | |
| Commercial Land and Buildings | | 3.4% | |
| Public Utilities, Current Use, and Other | | 1.7% | |
| HOUSING | | (ACS 2017-2021) | |
| Total Housing Units | | 1,147 | |
| Single-Family Units, Detached or Attached | | 1,105 | |
| Units in Multiple-Family Structures: | | | |
| Two to Four Units in Structure | | 42 | |
| Five or More Units in Structure | | 0 | |
| Mobile Homes and Other Housing Units | | 0 | |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|-------|---|---------|
| Total Population | | Community | County |
| 2022 | 2,034 | | 156,020 |
| 2020 | 1,978 | | 153,808 |
| 2010 | 1,837 | | 146,445 |
| 2000 | 1,556 | | 136,716 |
| 1990 | 1,460 | | 120,618 |
| 1980 | 1,091 | | 98,302 |
| DEMOGRAPHICS | | AMERICAN COMMUNITY SURVEY (ACS) 2017-2021 | |
| Population by Gender | | | |
| Male | 1,055 | Female | 1,092 |
| Population by Age Group | | | |
| Under age 5 | | 45 | |
| Age 5 to 19 | | 379 | |
| Age 20 to 34 | | 272 | |
| Age 35 to 54 | | 633 | |
| Age 55 to 64 | | 327 | |
| Age 65 and over | | 491 | |
| Median Age | | 48.0 years | |
| Educational Attainment, population 25 years and over: | | 1,534 | |
| High school graduate or higher | | 98.5% | |
| Bachelor's degree or higher | | 48.2% | |
| INCOME, INFLATION ADJUSTED \$ | | (ACS 2017-2021) | |
| Per capita income | | \$52,454 | |
| Median family income | | \$128,500 | |
| Median household income | | \$115,357 | |
| Median Earnings, full-time, year-round workers | | | |
| Male | | \$65,682 | |
| Female | | \$45,417 | |
| Individuals below the poverty level | | 1.9% | |
| LABOR FORCE | | (NHES – ELMI) | |
| Annual Average | | 2012 | 2022 |
| Civilian labor force | | 1,070 | 1,091 |
| Employed | | 1,034 | 1,068 |
| Unemployed | | 36 | 23 |
| Unemployment rate | | 3.4% | 2.1% |
| EMPLOYMENT & WAGES | | (NHES – ELMI) | |
| Annual Average Covered Employment | | 2012 | 2022 |
| Goods Producing Industries | | | |
| Average Employment | | n | 98 |
| Average Weekly Wage | | n | \$1,634 |
| Service Providing Industries | | | |
| Average Employment | | n | 76 |
| Average Weekly Wage | | n | \$ 610 |
| Total Private Industry | | | |
| Average Employment | | 221 | 173 |
| Average Weekly Wage | | \$ 898 | \$1,187 |
| Government (Federal, State, and Local) | | | |
| Average Employment | | 236 | 215 |
| Average Weekly Wage | | \$ 854 | \$1,128 |
| Total, Private Industry plus Government | | | |
| Average Employment | | 457 | 388 |
| Average Weekly Wage | | \$ 875 | \$1,154 |
| If “n” appears, data do not meet disclosure standards. | | | |

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Kearsarge Regional (Bradford, Newbury, New London, Springfield, Sutton, Warner, Wilmot)** District: **SAU 65**

Career Technology Center(s): **Concord Regional Technical Center**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|--------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | 1 | 1 | |
| Grade Levels | K 1-5 | 6-8 | 9-12 | |
| Total Enrollment | 157 | 410 | 497 | |

Nearest Community College: **River Valley; NHTI-Concord**

Nearest Colleges or Universities: **Colby-Sawyer; Magdalen College; New England**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **2** Total Capacity: **76**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-------------------------------|------------------------------|-----------|-------------|
| Labsphere, Inc. | Light measurement technology | 105 | 1979 |
| Country Club of New Hampshire | Golf course | | |

Employer Information Supplied by Municipality

TRANSPORTATION *(distances estimated from city/town hall)*

| | | |
|--|------------------|--------------------------|
| Road Access | US Routes | |
| | State Routes | 103, 114 |
| Nearest Interstate, Exit | | I-89, Exit 10 |
| | Distance | Local access |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Parlin Field, Newport | Runway | 3,450 ft. asphalt |
| Lighted? No | Navigation Aids? | No |
| Nearest Airport with Scheduled Service | | |
| Lebanon Municipal | Distance | 36 miles |
| Number of Passenger Airlines Serving Airport | | 1 |
| Driving distance to select cities: | | |
| Manchester, NH | | 44 miles |
| Portland, Maine | | 136 miles |
| Boston, Mass. | | 94 miles |
| New York City, NY | | 267 miles |
| Montreal, Quebec | | 219 miles |

COMMUTING TO WORK *(ACS 2017-2021)*

| | |
|-----------------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 83.4% |
| Carpooled, car/truck/van | 2.6% |
| Public transportation | 0.0% |
| Walked | 0.9% |
| Other means | 0.7% |
| Worked at home | 12.5% |
| Mean Travel Time to Work | 28.5 minutes |
| Percent of Working Residents | |
| Working in community of residence | 22.0% |
| Commuting to another NH community | 71.7% |
| Commuting out-of-state | 6.3% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|--|
| | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| | Bicycle Trails |
| | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Mount Sunapee, Ragged Mountain |
| | Other: Wadleigh State Park |