

Windsor, NH



Community Contact

Town of Windsor
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<http://windsornh.org>

Municipal Office Hours

Town Hall: Tuesday, 3:30-8:30, Friday, 9-1; Selectmen: meet alternate Tuesdays at 5:30; Town Clerk: Wednesday, 4:30-6:30, last Saturday each month, 9-11; Tax Collector: Tuesday, 6-8

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Hillsborough
Hillsborough, NH LMA
Monadnock
Southwest Region
Monadnock Economic Development Corp.

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 2
District 5
District 8
Hillsborough County District 30

Incorporated: 1798

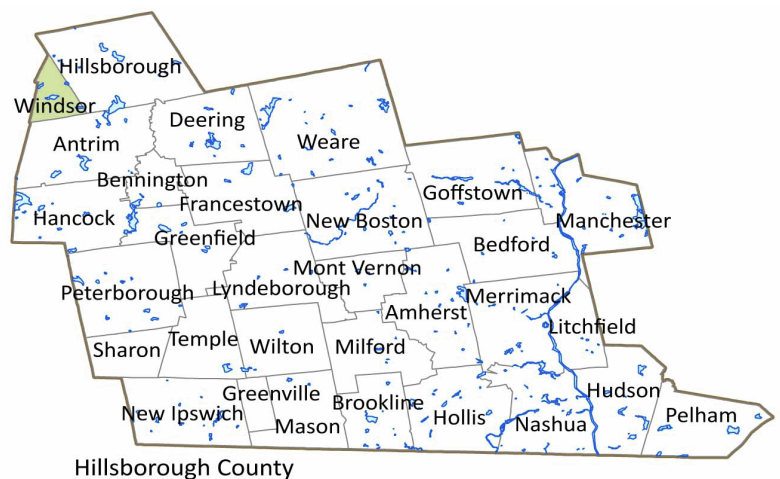
Origin: This territory was first granted to James Campbell upon petition to the Masonian Proprietors in 1748. For many years it was known as Campbell's Gore. Residents petitioned the General Assembly for incorporation in 1790, which was not granted. They petitioned for incorporation again in 1798 and requested the town be named Windsor. The town was incorporated as Windsor, probably after Windsor, Connecticut, the hometown of James Campbell. Windsor is the smallest town in New Hampshire south of the White Mountains.

Villages and Place Names: unknown

Population, Year of the First Census Taken: 120 residents in 1790

Population Trends: Population change for Windsor totaled 211 over 50 years, from 43 in 1970 to 254 in 2020. The largest decennial percent change was a 126 percent increase from 1990 to 2000, more than doubling the population. The town's population increased by 13 percent from 2010 to 2020. The 2022 Census estimate for Windsor was 255 residents, which ranked 231st among New Hampshire's incorporated cities and towns, the fourth smallest community.

Population Density and Land Area, 2022 (US Census Bureau): 30.9 persons per square mile of land area. Windsor contains 8.3 square miles of land area and 0.3 square miles of inland water area.



| MUNICIPAL SERVICES | | | |
|---|------------------|--------------------------------------|--------------|
| Type of Government | | Selectmen | |
| Budget: Municipal Appropriations, 2021 | | \$244,552 | |
| Budget: School Appropriations, 2020-2021 | | \$357,148 | |
| Zoning Ordinance | | 1997/08 | |
| Master Plan | | 2007 | |
| Capital Improvement Plan | | No | |
| Industrial Plans Reviewed By | | Planning Board | |
| Boards and Commissions | | | |
| Elected: | Selectmen | | |
| Appointed: | Planning; Zoning | | |
| Public Library | No Library | | |
| EMERGENCY SERVICES | | | |
| Police Department | | State Police | |
| Fire Department | | Hillsborough | |
| Emergency Medical Service | | Hillsborough | |
| Nearest Hospital(s) | | Distance | Staffed Beds |
| Concord Hospital, Concord | | 27 miles | 236 |
| Monadnock Community, Peterborough | | 23 miles | 25 |
| UTILITIES | | | |
| Electric Supplier | | Eversource Energy | |
| Natural Gas Supplier | | None | |
| Water Supplier | | Private wells | |
| Sanitation | | Private septic | |
| Municipal Wastewater Treatment Plant | | No | |
| Solid Waste Disposal | | Private | |
| Curbside Trash Pickup | | Private | |
| Pay-As-You-Throw Program | | No | |
| Recycling Program | | Mandatory | |
| Telephone Company | | Granite State | |
| Cellular Telephone Access | | Limited | |
| Cable Television Access | | Yes | |
| Public Access Television Station | | No | |
| High Speed Internet Service: | Business | Yes | |
| | Residential | Yes | |
| PROPERTY TAXES | | (NH Dept. of Revenue Administration) | |
| 2022 Total Tax Rate (per \$1000 of value) | | \$ 3.39 | |
| 2022 Equalization Ratio | | 97.0 | |
| 2022 Full Value Tax Rate (per \$1000 of value) | | \$ 3.27 | |
| 2022 Percent of Local Assessed Valuation by Property Type | | | |
| Residential Land and Buildings | | 76.8% | |
| Commercial Land and Buildings | | 20.3% | |
| Public Utilities, Current Use, and Other | | 2.9% | |
| HOUSING | | (ACS 2017-2021) | |
| Total Housing Units | | 155 | |
| Single-Family Units, Detached or Attached | | 147 | |
| Units in Multiple-Family Structures: | | | |
| Two to Four Units in Structure | | 0 | |
| Five or More Units in Structure | | 0 | |
| Mobile Homes and Other Housing Units | | 8 | |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|-----|---|------------|
| Total Population | | Community | County |
| 2022 | 255 | | 426,594 |
| 2020 | 262 | | 422,937 |
| 2010 | 224 | | 400,721 |
| 2000 | 201 | | 382,384 |
| 1990 | 89 | | 336,549 |
| 1980 | 72 | | 276,608 |
| DEMOGRAPHICS | | AMERICAN COMMUNITY SURVEY (ACS) 2017-2021 | |
| Population by Gender | | | |
| Male | 123 | Female | 76 |
| Population by Age Group | | | |
| Under age 5 | | | 1 |
| Age 5 to 19 | | | 23 |
| Age 20 to 34 | | | 31 |
| Age 35 to 54 | | | 37 |
| Age 55 to 64 | | | 81 |
| Age 65 and over | | | 26 |
| Median Age | | | 57.4 years |
| Educational Attainment, population 25 years and over: | | 159 | |
| High school graduate or higher | | | 97.5% |
| Bachelor's degree or higher | | | 15.1% |
| INCOME, INFLATION ADJUSTED \$ | | (ACS 2017-2021) | |
| Per capita income | | | \$37,437 |
| Median family income | | | \$89,306 |
| Median household income | | | \$87,917 |
| Median Earnings, full-time, year-round workers | | | |
| Male | | | \$42,083 |
| Female | | | \$88,077 |
| Individuals below the poverty level | | | 11.6% |
| LABOR FORCE | | (NHES – ELMI) | |
| Annual Average | | 2012 | 2022 |
| Civilian labor force | | 169 | 152 |
| Employed | | 163 | 149 |
| Unemployed | | 6 | 3 |
| Unemployment rate | | 3.6% | 2.0% |
| EMPLOYMENT & WAGES | | (NHES – ELMI) | |
| Annual Average Covered Employment | | 2012 | 2022 |
| Goods Producing Industries | | | |
| Average Employment | | 0 | n |
| Average Weekly Wage | | \$0 | n |
| Service Providing Industries | | | |
| Average Employment | | n | n |
| Average Weekly Wage | | n | n |
| Total Private Industry | | | |
| Average Employment | | n | 86 |
| Average Weekly Wage | | n | \$ 923 |
| Government (Federal, State, and Local) | | | |
| Average Employment | | 4 | 3 |
| Average Weekly Wage | | \$ 126 | \$ 176 |
| Total, Private Industry plus Government | | | |
| Average Employment | | n | 89 |
| Average Weekly Wage | | n | \$ 899 |
| If “n” appears, data do not meet disclosure standards. | | | |

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are tuitioned to Hillsborough-Deering Cooperative (Deering, Hillsborough)** District: **SAU 34**
 Career Technology Center(s): **Concord Regional Technical Center**

| | | | | |
|---|------------|--------------------|-------------|-------------------|
| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | | | | 1 |
| Grade Levels | | | | K 1-12 |
| Total Enrollment | | | | 41 |

Nearest Community College: **River Valley; NHTI-Concord**

Nearest Colleges or Universities: **New England; Colby-Sawyer; Magdalen College**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------------|--------------------------------|------------------|--------------------|
| Home for Little Wanderers | Services for troubled children | 30 | |
| Camp Interlocken | Childrens' services | 30 | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|------------------|--------------------------|
| Road Access | US Routes | |
| | State Routes | 31 |
| Nearest Interstate, Exit | | I-89, Exit 5 |
| | Distance | 20 miles |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Hawthorne-Feather, Antrim | Runway | 3,260 ft. asphalt |
| Lighted? Yes | Navigation Aids? | No |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 39 miles |
| Number of Passenger Airlines Serving Airport | | 4 |
| Driving distance to select cities: | | |
| Manchester, NH | | 78 miles |
| Portland, Maine | | 133 miles |
| Boston, Mass. | | 128 miles |
| New York City, NY | | 248 miles |
| Montreal, Quebec | | 243 miles |

COMMUTING TO WORK (ACS 2017-2021)

| | |
|-----------------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 83.5% |
| Carpooled, car/truck/van | 0.0% |
| Public transportation | 0.0% |
| Walked | 4.3% |
| Other means | 0.0% |
| Worked at home | 12.2% |
| Mean Travel Time to Work | 31.4 minutes |
| Percent of Working Residents | |
| Working in community of residence | 20.0% |
| Commuting to another NH community | 80.0% |
| Commuting out-of-state | 0.0% |

RECREATION, ATTRACTIONS, AND EVENTS

Municipal Parks
 YMCA/YWCA
 Boys Club/Girls Club
 Golf Courses
 Swimming: Indoor Facility
 Swimming: Outdoor Facility
 Tennis Courts: Indoor Facility
 Tennis Courts: Outdoor Facility
 Ice Skating Rink: Indoor Facility
 Bowling Facilities
 Museums
 Cinemas
 Performing Arts Facilities
 Tourist Attractions
 Youth Organizations (i.e., Scouts, 4-H)
 Youth Sports: Baseball
 Youth Sports: Soccer
 Youth Sports: Football
 Youth Sports: Basketball
 Youth Sports: Hockey
 Campgrounds
X Fishing/Hunting
X Boating/Marinas
X Snowmobile Trails
 Bicycle Trails
X Cross Country Skiing
X Beach or Waterfront Recreation Area
 Overnight or Day Camps

Nearest Ski Area(s): **Pat's Peak**

Other: