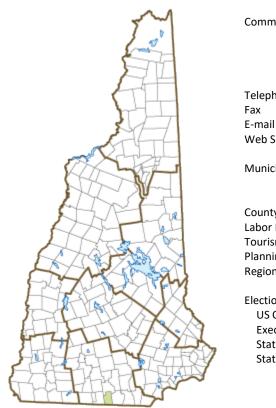
Brookline, NH



Community Contact Town of Brookline Selectboard PO Box 360 Brookline, NH 03033-0360 Telephone (603) 673-8855 (603) 673-8136 town@brooklinenh.us Web Site www.brooklinenh.us **Municipal Office Hours** Town Hall: Monday to Friday, 8-2; Town Clerk/Tax Collector: Monday to Friday, 8-2, plus Wednesday, 5-8 County Hillsborough Nashua, NH-MA NECTA Division Labor Market Area **Tourism Region** Merrimack Valley Planning Commission Nashua Regional **Regional Development** Monadnock Economic Development Corp. **Election Districts** US Congress District 2 Executive Council District 5 District 12 State Senate State Representative Hillsborough County Districts 36, 45

Incorporated: 1769

Origin: This town was originally part of the 1637 Dunstable grant and settled as West Hollis. Many early settlers were from nearby Massachusetts towns that had been affected when the current Massachusetts-New Hampshire border was established in 1741. In 1769, Governor John Wentworth granted the town as Raby, in honor of his cousin, fourth Earl of Strafford and Baron of Raby Castle, in County Durham, England. In 1798 the town was reincorporated as Brookline by the New Hampshire legislature at the suggestion of a leading citizen and landowner who was from Brookline, Massachusetts.

Villages and Place Names: North Brookline, South Brookline, West Brookline

Population, Year of the First Census Taken: 338 residents in 1790

| Hillsborough |
|---|
| Windser Deering |
| Antrim |
| Bennington - Goffstown |
| New Boston Manchester |
| - Mont Vernon |
| Peterborough tyndeborough Amherst |
| Sharon Temple Wilton Milførd |
| Bar |
| New Ipswich Mason Hollis Nashua Pelham |
| |



Population Trends: Population change for Brookline totaled 4,488 over 50 years, from 1,167 in 1970 to 5,655 in 2020. The largest decennial percent change was a 75 percent increase from 1990 to 2000; population increased 51 percent from 1970 to 1980. The town's population increased by 13 percent from 2010 to 2020. The 2022 Census estimate for Brookline was 5,753 residents, which ranked 64th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 288.8 persons per square mile of land area. Brookline contains 19.9 square miles of land area and 0.3 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, October 2023. Community Response Received 6/01/2023

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

| MUNICIPAL SER | | | | |
|------------------------------|----------------------|----------------|----------------|--------------------|
| Type of Gover | | | | Selectmen |
| 0 | cipal Appropriati | | | 57,295,650 |
| - | ol Appropriations | , 2022-2023 | \$1 | 15,052,616 |
| Zoning Ordina | ance | | | 1968/23 |
| Master Plan | | | | 2012 |
| Capital Impro | vement Plan | | | Yes |
| Industrial Plar | ns Reviewed By | | Planı | ning Board |
| | | | | |
| Boards and Co | | | | |
| Elected: | | ibrary; Ceme | tery; Assessor | s; |
| | Planning | | | |
| Appointed: | Zoning; Conse | rvation; Recr | eation | |
| Dublic Library | Brookline | Dublic | | |
| Public Library | DIOOKIIIR | Public | | |
| F | | | | |
| EMERGENCY SER | | | | Full Alars |
| Police Depart | | | | Full-time |
| Fire Departme | | | | On-Call On-Call |
| Emergency M | edical Service | | | On-Call |
| Noarost Lloss | ital(c) | | Distance S | taffod Bod- |
| Nearest Hosp | | Nachua | 13 miles | 163 |
| | Medical Center, | Nasnua | 13 miles | |
| St. Joseph Ho | spital, Nashua | | 13 miles | 159 |
| | | | | |
| | | | | |
| UTILITIES | | | _ | _ |
| Electric Suppl | | | Eversou | rce Energy |
| Natural Gas S | •• | | _ | None |
| Water Supplie | er | | Pr | ivate wells |
| Conitation | | | Duit | into contin |
| Sanitation | | | Priv | vate septic |
| | stewater Treatm | ent Plant | | No |
| Solid Waste D Curbside Tr | • | | | None |
| | • | | | None |
| • | -Throw Program | | | |
| Recycling P | logiani | | | Voluntary |
| Telephone Co | mnany | Conso | lidated Comm | unications |
| Cellular Telep | | Conso | | Yes |
| Cable Televisi | | | | Yes |
| | Television Statio | n | | Yes |
| | ternet Service: | Business | | Yes |
| ingli specu in | ternet service. | Residential | | Yes |
| | | | | |
| PROPERTY TAXE | c | (NH Dent of | Revenue Adm | inistration) |
| | x Rate (per \$100 | | | \$29.72 |
| 2022 Fotal ra | | | | 66.0 |
| • | ie Tax Rate (per S | \$1000 of valu | e) | \$19.35 |
| | - i an nate (per i | | -, | |
| 2022 Percent | of Local Assesse | d Valuation h | y Property Tyn | e |
| | al Land and Build | | ,, .,p | 93.9% |
| | ial Land and Build | 0 | | 4.6% |
| | ities, Current Us | 0 | | 1.5% |
| | | -, other | | 2.075 |
| Housing | | | (ACS 2 | 2017-2021) |
| Total Housing | Units | | 7.05 2 | 1,803 |
| i o tai i i o u sing | | | | 1,000 |
| Single-Family | Units, Detached | or Attached | | 1,803 |
| | ple-Family Struct | | | _,000 |
| | Four Units in Struct | | | 0 |
| | More Units in St | | | 0 |
| | s and Other Hou | | | 0 |
| | | | | ~ |

| Total Population Com | aL) (US Imunity | Census Bureau County |
|--|--------------------|-------------------------|
| - | 5,753 | 426,594 |
| | 5,735 5,639 | 420,594 422,937 |
| | 4,991 | 422,937 400,721 |
| | 4,211 | 382,384 |
| | +,211 2,411 | 336,549 |
| | • | |
| 1980 : | 1,766 | 276,608 |
| | MMUNITY SURVEY (| ACS) 2017-2021 |
| Population by Gender | | |
| Male 2,663 | Female | 2,928 |
| Population by Age Group | | |
| Under age 5 | | 290 |
| Age 5 to 19 | 1 | .,371 |
| Age 20 to 34 | | 816 |
| Age 35 to 54 | 1 | ,626 |
| Age 55 to 64 | 1 | .,061 |
| Age 65 and over | | 427 |
| Median Age | 38 | 3.8 years |
| Educational Attainment, population | 25 years and ove | er: 3,483 |
| High school graduate or higher | | 97.7% |
| Bachelor's degree or higher | | 58.8% |
| INCOME, INFLATION ADJUSTED \$ | 1 | ACS 2017-2021 |
| Per capita income | l | \$54,06 |
| Median family income | | \$158,44 |
| Median household income | | \$150,89 |
| Median nousenoid income | | \$150,09 |
| Median Earnings, full-time, year-rou | nd workers | |
| Male | | \$101,83 |
| Female | | \$75,03 |
| Individuals below the poverty level | | 0.29 |
| | | |
| LABOR FORCE | | (NHES – ELM |
| Annual Average | 2012 | 202 |
| Civilian labor force | 3,107 | 3,47 |
| Employed | 2,969 | 3,40 |
| Unemployed | 138 | 7 |
| Unemployment rate | 4.4% | 2.19 |
| EMPLOYMENT & WAGES | | (NHES – ELM |
| Annual Average Covered Employme | nt 201 | |
| Goods Producing Industries | | |
| Average Employment | 15 | 2 27 |
| Average Weekly Wage | \$1,08 | |
| | | |
| Service Providing Industries Average Employment | 21 | 5 35 |
| | | |
| Average Weekly Wage | \$1,13 | 2 \$1,17 |
| Total Private Industry | | c |
| Average Employment | 36 | |
| Average Weekly Wage | \$1,11 | 4 \$1,41 |
| Government (Federal, State, and I | _ocal) | |
| Average Employment | , 19 | 3 19 |
| Average Weekly Wage | \$ 64 | 6 \$ 75 |
| | | |
| Total, Private Industry plus Govern | nment | |
| Total, Private Industry plus Govern Average Employment | nment 56 | 0 81 |
| Total, Private Industry plus Govern Average Employment Average Weekly Wage | | |

| EDUCATION AND CHILD CARE | | | | | |
|---|--|---|-------------------------------------|--------------------|-------------------|
| Schools students attend: | Brookline operate (Brookline, Hollis) | 0 /0 | 7-12 are part of Hollis/Brookl | ine Cooperative | District: SAU 41 |
| Career Technology Center(s): | • | oplied Technology Ce ua Technology Cente | enter; Wilbur H. Palmer Caree er | r & Tech Ed Center | |
| Educational Facilities (includes Number of Schools Grade Levels | Charter Schools) | Elementary 2 P K 1-6 | Middle/Junior High | High School | Private/Parochial |

582

Nearest Community College: Nashua

Total Enrollment

Nearest Colleges or Universities: Rivier; Thomas More; Fitchburg State (MA)

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 4 Total Capacity: 246

| LARGEST BUSINESSES | Product/Service | EMPLOYEES | ESTABLISHED |
|----------------------------|--|-----------|-------------|
| Bingham Lumber Inc. | Lumber | 38 | 1969 |
| Donovan Engineering | Construction of process mechanical systems | 35 | 1934 |
| Superior Steel Fabricators | Steel pre-fabrication | 12 | 1992 |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimat | ed from city/town hall) |
|---|---|
| Road Access US Routes State Routes | 13, 130 |
| Nearest Interstate, Exit Ever Distance | ett Tpk., Exit 6; I-495 (MA), Exit 31 10 miles; 20 miles |
| Railroad Public Transportation | No No |
| Nearest Public Use Airport, Gener Boire Field, Nashua Lighted? Yes | al Aviation Runway 6,000 ft. asphalt Navigation Aids? Yes |
| Nearest Airport with Scheduled Se Manchester-Boston Regional Number of Passenger Airlines So | Distance 25 miles |
| Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec | 26 miles 120 miles 51 miles 214 miles 270 miles |
| COMMUTING TO WORK | (ACS 2017-2021) |
| Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work | 81.2% 2.0% .3% .2% .7% 15.6% 34.6 minutes |
| Percent of Working Residents Working in community of reside Commuting to another NH com Commuting out-of-state | |

| RECREA | tion, Attractions, and Events |
|--------|---|
| | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| х | Youth Organizations (i.e., Scouts, 4-H) |
| х | Youth Sports: Baseball |
| х | Youth Sports: Soccer |
| х | Youth Sports: Football |
| х | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| х | Campgrounds |
| х | Fishing/Hunting |
| х | Boating/Marinas |
| х | Snowmobile Trails |
| х | Bicycle Trails |
| | Cross Country Skiing |
| х | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Pat's Peak |
| | Other: |
| | |
| | |