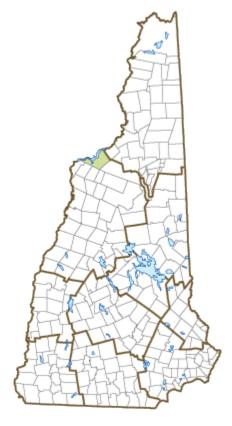
Littleton, NH



Community Contact **Town of Littleton**

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Municipal Office Hours Town Hall, Tax Collector: Monday to Thursday, 8:30-4, Friday,

8:30-1; Town Clerk: Monday, Wednesday, Thursday, 8:30-4,

Tuesday, 8:30-6, Friday, 8:30-1

County Grafton

Littleton, NH-VT LMA, NH part Labor Market Area

Tourism Region White Mountains Planning Commission **North Country Council**

Regional Development **Grafton County Economic Development Council**

Election Districts

US Congress District 2 **Executive Council** District 2 State Senate District 1

State Representative **Grafton County District 1**

Incorporated: 1784

Origin: This town was part of the 1764 charter called Chiswick, which included territory in Lisbon, Littleton, Dalton, and Sugar Hill. In 1770, a charter was issued under the name Apthorp to Colonel Moses Little and others who had purchased a portion of the Chiswick grant from the original grantees. The name Apthorp was in honor of George Apthorp, head of one of the wealthiest mercantile establishments in Boston. In 1784, Apthorp was separated into two towns, one being incorporated as Dalton, and the other as Littleton. The name Littleton was selected in honor of Colonel Moses Little, who had held the post of Surveyor of the King's Woods under Governor Wentworth.

Villages and Place Names: Apthorp, North Littleton

Population, Year of the First Census Taken: 96 residents in 1790

Population Trends: Population change for Littleton totaled 742 over 50 years, from 5,290 in 1970 to 6,031 in 2020. The largest decennial percent changes was a five percent increase from 1970 to 1980 and from 1980 to 1990. The town's population increased by two percent from 2010 to 2020. The 2022 Census estimate for Littleton was 6,092 residents, which ranked 60th among New Hampshire's incorporated cities and towns.



Grafton County

Population Density and Land Area, 2022 (US Census Bureau): 121.8 persons per square mile of land area. Littleton contains 50.0 square miles of land area and 4.0 square miles of inland water area.

| MUNICIPAL SERVICES | | POPULATION (1-YEAR ESTIMA | TES/DECENNIAL) (L | JS Census Bureau) |
|--|---------------------------|---------------------------------------|----------------------------|--------------------|
| Type of Government | Selectmen | Total Population | Community | County |
| Budget: Municipal Appropriations, 2023 | \$9,854,096 | 2022 | 6,092 | 91,126 |
| Budget: School Appropriations, 2022-2023 | \$17,470,000 | 2020 | 6,005 | 91,118 |
| Zoning Ordinance | 2023 | 2010 | 5,928 | 89,118 |
| Master Plan | 2021 | 2000 | 5,850 | 81,826 |
| | - | 1990 | 5,851 | 74,998 |
| Capital Improvement Plan | Yes | 1980 | 5,558 | 65,806 |
| Industrial Plans Reviewed By | Staff | 1900 | 3,336 | 65,606 |
| Boards and Commissions | | DEMOGRAPHICS A | American Community Survey | (ACS) 2017-2021 |
| Elected: Selectmen; Library; Parks; | School; Checklist; Trust | Population by Gender | | |
| Funds | | Male 3,043 | Female | 2,972 |
| Appointed: Planning; Conservation; Zo | oning; Budget; Water & | | | |
| Light; Cultural Arts; Parkin | g | Population by Age Group |) | |
| - | | Under age 5 | | 283 |
| Public Library Littleton Public | | Age 5 to 19 | | 609 |
| | | Age 20 to 34 | | 1,685 |
| EMERGENCY SERVICES | | Age 35 to 54 | | 985 |
| | Full Alina | Age 55 to 64 | | 1,113 |
| Police Department | Full-time | Age 65 and over | | 1,340 |
| Fire Department | Municipal | Median Age | | 49.8 years |
| Emergency Medical Service | Municipal & private | | | |
| | | Educational Attainment, | population 25 years and ov | ver: 4,687 |
| Nearest Hospital(s) | Distance Staffed Beds | High school graduate o | or higher | 87.3% |
| Littleton Regional, Littleton | Local 25 | Bachelor's degree or h | | 29.3% |
| | | | 4 | (4.66.2047.2024) |
| | | INCOME, INFLATION ADJUSTE | :D \$ | (ACS 2017-2021) |
| | | Per capita income | | \$48,392 |
| UTILITIES | | Median family income | | \$68,750 |
| | & Light; NH Electric Coop | Median household incor | ne | \$45,141 |
| Natural Gas Supplier | None | Marking Francisco full tio | | |
| Water Supplier | Littleton Water & Light | Median Earnings, full-tir Male | ne, year-round workers | \$47,216 |
| Sanitation | Municipal | Female | | \$42,486 |
| Municipal Wastewater Treatment Plant | Yes | Individuals halow the no | worty lovel | 19.1% |
| Solid Waste Disposal | | Individuals below the po | iverty level | 15.1% |
| Curbside Trash Pickup | Private | | | |
| Pay-As-You-Throw Program | Yes | LABOR FORCE | | (NHES – ELMI) |
| Recycling Program | Voluntary | Annual Average | 2012 | 2022 |
| Necycling Frogram | Voluntary | Civilian labor force | 3,235 | 3,231 |
| Talanhana Campany | Finatioht | Employed | 3,087 | 3,162 |
| Telephone Company | Firstlight | Unemployed | 148 | 69 |
| Cellular Telephone Access | Yes | Unemployment rate | 4.6% | 2.1% |
| Cable Television Access | Yes | , , , , , , , , , , , , , , , , , , , | | |
| Public Access Television Station | Yes | FARM OVERENT & WARRE | | (NULEC FLAM) |
| High Speed Internet Service: Business | Yes | EMPLOYMENT & WAGES | I Francisco and | (NHES – ELMI) |
| Residential | Yes | Annual Average Covered | |)12 2022 |
| | | Goods Producing Indu | | |
| PROPERTY TAXES (NH Dept. o | f Revenue Administration) | Average Employme | | 341 721 |
| 2022 Total Tax Rate (per \$1000 of value) | \$23.06 | Average Weekly Wa | age \$ 6 | 582 \$1,047 |
| 2022 Equalization Ratio | 63.8 | | | |
| • | | Service Providing Indu | | |
| 2022 Full Value Tax Rate (per \$1000 of valu | ie) \$14.53 | Average Employme | | 136 3,867 |
| 2022 5 | | Average Weekly Wa | age \$ 6 | 91 \$ 973 |
| 2022 Percent of Local Assessed Valuation b | | | | |
| Residential Land and Buildings | 58.6% | Total Private Industry | | |
| Commercial Land and Buildings | 31.8% | Average Employme | nt 4, 2 | 277 4,588 |
| Public Utilities, Current Use, and Other | 9.7% | Average Weekly Wa | age \$ 6 | 90 \$ 985 |
| | | Covernment /Fade | State and Lecally | |
| Housing | (ACS 2017-2021) | Government (Federal, | · | 222 |
| Total Housing Units | 3,434 | Average Employme | | 392 |
| Č | -, - | Average Weekly Wa | age \$ 8 | 375 \$1,016 |
| Single-Family Units, Detached or Attached | 1,979 | Total Delicate Leaderston | nlus Covernment | |
| Units in Multiple-Family Structures: | 2,3.3 | Total, Private Industry | | |
| Two to Four Units in Structure | 561 | Average Employme | | 4,980 |
| Five or More Units in Structure | 696 | Average Weekly Wa | age \$ 7 | 704 \$ 987 |
| Mobile Homes and Other Housing Units | | If "n" appears, data do | not meet disclosure standa | ırds. |
| ividdile nomes and Other Hollsing Units | 198 | • • • • | | |

EDUCATION AND CHILD CARE

District: SAU 84 Schools students attend: Littleton operates grades K-12

Career Technology Center(s): Hugh J. Gallen Career & Technical Center; White Mountains RHS

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | 1 | 2 | 1 |
| Grade Levels | K 1-6 | 7-8 | 9-12 | P 1-3 |
| Total Enrollment | 345 | 103 | 237 | 40 |

Nearest Community College: White Mountains Nearest Colleges or Universities: Plymouth State

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 4 Total Capacity: 105

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--|---|-----------|-------------|
| Littleton Coin Company | Collector coins, mail order | 300 | 1947 |
| Burndy Corporation | Electrical connectors | 180 | 1976 |
| Wal-Mart | Retail store | 144 | 1998 |
| GenFoot America (Kamik Outdoor Footwear) | Boots, shoe products | 61 | 1993 |
| Lowe's | Home improvement center | 125 | 2006 |
| Home Depot | Home improvement center | 104 | 2005 |
| Littleton Regional Hospital | Health care services | 524 | 1906 |
| Shaw's Supermarket | Supermarket | 1,110 | 2000 |
| Tender Corporation | Insect repellant, sunscreen, medical kits | 195 | 1977 |
| Littleton Food Co-Op | Grocery store | 89 | 2009 |

Employer Information Supplied by Municipality

| TRANSPORTATION | (distances estimated | from city/tow | n hall) | |
|------------------------------|-----------------------------------|---------------|-------------|----------------|
| Road Access | US Routes | | | 302 |
| | State Routes | | 10, 18, 11 | • |
| Nearest Interst | • | | I-93, Exits | |
| | Distance | | Local | access |
| Railroad | | | | No |
| Public Transpor | rtation | | | NCT |
| Nearest Public | Use Airport, General A | \viation | | |
| | ton Reg, Whitefield | Runway | 4,001 ft. a | sphalt |
| | res | Navigation A | - | Yes |
| | | - | | |
| Lebanon Mu | t with Scheduled Servi | | ance 67 | 7 miles |
| | nicipai assenger Airlines Serv | | ance 67 | 1 |
| ramber of t | ussellger / litilites ser v | ing / in port | | - |
| J | e to select cities: | | | |
| Manchester, | | | | miles |
| Portland, Ma | | | | miles |
| Boston, Mass New York Cit | | | | miles miles |
| Montreal, Qu | • | | _ | miles |
| Montreal, Qu | Jebec | | 107 | iiiies |
| COMMUTING TO V | V ORK | | (ACS 2017 | -2021) |
| Workers 16 year | ars and over | | | |
| Danie dana | cor/truck/won | | | 72 69/ |

| COMMUTING TO WORK | (ACS 2017-2021) |
|-----------------------------------|-----------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 72.6% |
| Carpooled, car/truck/van | 12.1% |
| Public transportation | 0.0% |
| Walked | 10.4% |
| Other means | 0.0% |
| Worked at home | 4.9% |
| Mean Travel Time to Work | 17.8 minutes |
| Percent of Working Residents | |
| Working in community of residence | 49.6% |

Commuting to another NH community

Commuting out-of-state

| RECDEATION A | ATTRACTIONS, AND | FVENITS |
|---------------|-------------------|---------|
| MECKLATION, F | ATTIMACTIONS, AND | LVLIVIS |

Х **Municipal Parks** YMCA/YWCA

Χ Boys Club/Girls Club

Golf Courses

Swimming: Indoor Facility

Χ Swimming: Outdoor Facility Tennis Courts: Indoor Facility

Х Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

Bowling Facilities

Museums Х

Cinemas

Х **Performing Arts Facilities**

Х **Tourist Attractions**

Х Youth Organizations (i.e., Scouts, 4-H)

Х Youth Sports: Baseball Х Youth Sports: Soccer

Х Youth Sports: Football

Х Youth Sports: Basketball

X Youth Sports: Hockey

Х Campgrounds

Х Fishing/Hunting

Х Boating/Marinas

Х **Snowmobile Trails**

Х **Bicycle Trails**

Х **Cross Country Skiing**

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Bretton Woods, Cannon Mountain, Mt. **Eustis**

Other: Littleton Main Street; Moore Reservoir; Art Show; Historical Society; Pollyanna Sculpture; Riverwalk Covered Bridge

44.8%

5.6%