

# Landaff, NH



## Community Contact

Telephone  
Fax  
E-mail  
Web Site

## Municipal Office Hours

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

Election Districts  
US Congress  
Executive Council  
State Senate  
State Representative

## Town of Landaff

Catherine Ferony, Town Clerk  
12 Center Hill Road  
Landaff, NH 03585

(603) 838-6220  
(603) 838-5225  
[selectmen@landaffnh.org](mailto:selectmen@landaffnh.org)  
<http://landaffnh.org>

Selectmen: meet Wednesdays at 6 pm; Administrative Assistant: Tuesday and Thursday, 9-2, Wednesday, 3-6; Town Clerk: Tuesday, 9-11 and 5-7; Tax Collector: Wednesday, 3-5

## Grafton

Littleton, NH-VT LMA, NH part  
White Mountains  
North Country Council  
Grafton County Economic Development Council

District 2  
District 2  
District 1  
Grafton County District 5

## Incorporated: 1774

**Origin:** Landaff was first granted in 1764 to James Avery and over sixty other colonists. The town was named for the Bishop of Llandaff in Cardiff, Wales, chaplain to King George III. In 1770, Governor John Wentworth, discovering that few had settled their claims, proposed using the site for Dartmouth College. The claim was declared forfeited and a regrant of the land was issued to the college. The town was incorporated as Landaff in 1774. After the Revolution, some of the earlier grantees claimed that the forfeiture was not legal. The courts agreed, and the college had to abandon title.

**Villages and Place Names:** Ireland, Jericho, Jockey Hill, Landaff Center

**Population, Year of the First Census Taken:** 292 residents in 1790

**Population Trends:** Population change for Landaff totaled 153 over 50 years, from 292 in 1970 to 445 in 2020. The largest decennial percent change was a 31 percent increase from 1980 to 1990. The town's population increased by seven percent from 2010 to 2020. The 2022 Census estimate for Landaff was 447 residents, which ranked 218th among New Hampshire's incorporated cities and towns.



Grafton County

**Population Density and Land Area, 2022 (US Census Bureau):** 15.7 persons per square mile of land area. Landaff contains 28.4 square miles of land area and 0.1 square miles of inland water area.

MUNICIPAL SERVICES			
Type of Government		Selectmen	
Budget: Municipal Appropriations, 2021		\$672,501	
Budget: School Appropriations, 2021-2022		\$1,348,334	
Zoning Ordinance		1978/06	
Master Plan		1985	
Capital Improvement Plan		Yes	
Industrial Plans Reviewed By		Planning Board	
Boards and Commissions			
Elected:	Selectmen; Planning; Conservation; Checklist; Zoning; Cemetery; Trust Funds		
Appointed:	Tax Collector		
Public Library	No Library		
EMERGENCY SERVICES			
Police Department		State Police & part-time	
Fire Department		Volunteer	
Emergency Medical Service		Woodsville Ambulance	
Nearest Hospital(s)		Distance	Staffed Beds
Cottage Hospital, Woodsville		10 miles	35
Littleton Regional, Littleton		14 miles	25
UTILITIES			
Electric Supplier		Eversource Energy; NH Electric Coop	
Natural Gas Supplier		None	
Water Supplier		Private wells	
Sanitation		Private septic	
Municipal Wastewater Treatment Plant		No	
Solid Waste Disposal			
Curbside Trash Pickup		None	
Pay-As-You-Throw Program		Yes	
Recycling Program		Voluntary	
Telephone Company		Consolidated Communications	
Cellular Telephone Access		Limited	
Cable Television Access		Limited	
Public Access Television Station		No	
High Speed Internet Service:	Business	Satellite	
	Residential	Limited	
PROPERTY TAXES		(NH Dept. of Revenue Administration)	
2022 Total Tax Rate (per \$1000 of value)		\$22.73	
2022 Equalization Ratio		72.3	
2022 Full Value Tax Rate (per \$1000 of value)		\$16.47	
2022 Percent of Local Assessed Valuation by Property Type			
Residential Land and Buildings		94.2%	
Commercial Land and Buildings		1.2%	
Public Utilities, Current Use, and Other		4.6%	
HOUSING		(ACS 2017-2021)	
Total Housing Units		225	
Single-Family Units, Detached or Attached		210	
Units in Multiple-Family Structures:			
Two to Four Units in Structure		10	
Five or More Units in Structure		0	
Mobile Homes and Other Housing Units		5	

POPULATION (1-YEAR ESTIMATES/DECENNIAL)		(US Census Bureau)	
Total Population		Community	County
2022	447		91,126
2020	446		91,118
2010	415		89,118
2000	378		81,826
1990	349		74,998
1980	66		65,806
DEMOGRAPHICS		AMERICAN COMMUNITY SURVEY (ACS) 2017-2021	
Population by Gender			
Male	198	Female	213
Population by Age Group			
Under age 5			10
Age 5 to 19			48
Age 20 to 34			42
Age 35 to 54			100
Age 55 to 64			82
Age 65 and over			129
Median Age			56.4 years
Educational Attainment, population 25 years and over:		328	
High school graduate or higher			90.5%
Bachelor's degree or higher			29.0%
INCOME, INFLATION ADJUSTED \$		(ACS 2017-2021)	
Per capita income			\$34,514
Median family income			\$72,292
Median household income			\$64,375
Median Earnings, full-time, year-round workers			
Male			\$53,571
Female			\$53,750
Individuals below the poverty level			16.8%
LABOR FORCE		(NHES – ELMI)	
Annual Average		2012	2022
Civilian labor force		263	285
Employed		254	280
Unemployed		9	5
Unemployment rate		3.4%	1.8%
EMPLOYMENT & WAGES		(NHES – ELMI)	
Annual Average Covered Employment		2012	2022
Goods Producing Industries			
Average Employment		n	n
Average Weekly Wage		n	n
Service Providing Industries			
Average Employment		n	n
Average Weekly Wage		n	n
Total Private Industry			
Average Employment		n	35
Average Weekly Wage		n	\$ 768
Government (Federal, State, and Local)			
Average Employment		9	6
Average Weekly Wage		\$ 154	\$ 384
Total, Private Industry plus Government			
Average Employment		n	41
Average Weekly Wage		n	\$ 714
If “n” appears, data do not meet disclosure standards.			

**EDUCATION AND CHILD CARE**

Schools students attend: **Landaff operates grades K-3; grades 4-12 are tuitioned to Lisbon Regional (Lisbon, Lyman)** District: **SAU 35**  
 Career Technology Center(s): **Hugh J. Gallen Career & Technical Center; White Mountains RHS**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	P K 1-3			
Total Enrollment	29			

Nearest Community College: **White Mountains**

Nearest Colleges or Universities: **Northern VT - Lyndon (VT)**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities:

Total Capacity:

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Peters Logging	Log company	2	
Country Comfort Firewood	Firewood products	10	
Stockley's	Trucking/Salvage	7	

### Employer Information Supplied by Municipality

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access	US Routes	
	State Routes	
Nearest Interstate, Exit	<b>I-91 (VT), Exit 17</b>	
Distance	<b>15 miles</b>	
Railroad	<b>No</b>	
Public Transportation	<b>No</b>	
Nearest Public Use Airport, General Aviation		
<b>Franconia Airport</b>	Runway	<b>2,305 ft. turf</b>
Lighted? <b>No</b>	Navigation Aids?	<b>No</b>
Nearest Airport with Scheduled Service		
<b>Lebanon Municipal</b>	Distance	<b>51 miles</b>
Number of Passenger Airlines Serving Airport		<b>1</b>
Driving distance to select cities:		
Manchester, NH	<b>110 miles</b>	
Portland, Maine	<b>125 miles</b>	
Boston, Mass.	<b>160 miles</b>	
New York City, NY	<b>317 miles</b>	
Montreal, Quebec	<b>179 miles</b>	

**COMMUTING TO WORK** (*ACS 2017-2021*)

Workers 16 years and over	
Drove alone, car/truck/van	<b>83.7%</b>
Carpooled, car/truck/van	<b>5.2%</b>
Public transportation	<b>0.0%</b>
Walked	<b>3.5%</b>
Other means	<b>2.3%</b>
Worked at home	<b>5.2%</b>
Mean Travel Time to Work	<b>21.0 minutes</b>
Percent of Working Residents	
Working in community of residence	<b>14.5%</b>
Commuting to another NH community	<b>77.9%</b>
Commuting out-of-state	<b>7.6%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
	Youth Sports: Football
<b>X</b>	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
<b>X</b>	Snowmobile Trails
<b>X</b>	Bicycle Trails
	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Cannon Mountain</b>
	Other: <b>Scotland Brook Sanctuary; Old Home Day</b>