

# Dalton, NH



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Web Site	<b>http://townofdalton.com</b>
Municipal Office Hours	<b>Selectboard: Wednesday, 8-2, Monday and Friday by appointment; Town Clerk/Tax Collector: Tuesday, 1-6, Thursday, 7-1</b>
County	<b>Coös</b>
Labor Market Area	<b>Littleton, NH-VT LMA, NH part</b>
Tourism Region	<b>Great North Woods</b>
Planning Commission	<b>North Country Council</b>
Regional Development	<b>Coös Economic Development Corp.</b>
Election Districts	
US Congress	<b>District 2</b>
Executive Council	<b>District 1</b>
State Senate	<b>District 1</b>
State Representative	<b>Coös County District 1</b>

**Incorporated:** 1784

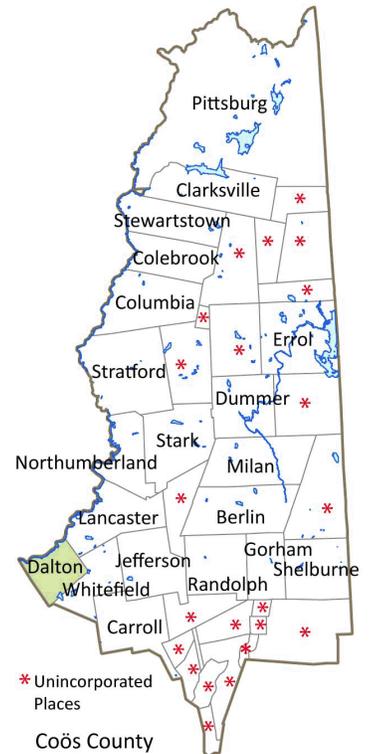
**Origin:** This territory, first granted in 1764 under the name Chiswick, originally encompassed Lisbon, Littleton, and Dalton. In 1770, a portion of the grant was renamed Apthorp, after relatives of the Wentworths. At that time, the grantees were bought out by Colonel Moses Little, commander of the 24th Massachusetts Bay Regiment and relative of the Apthorp family. In 1784, the grant was divided into two towns, Littleton, named for the Colonel, and Dalton, which bears the name of the Colonel's great-grandson, Tristram Dalton, a prominent colonial merchant and classmate of Governor John Wentworth at Harvard.

**Villages and Place Names:** Cushman, Scott

**Population, Year of the First Census Taken:** 14 residents in 1790

**Population Trends:** Population change for Dalton totaled 482 over 50 years, from 425 in 1970 to 907 in 2020. The largest decennial percent change was a 58 percent increase from 1970 to 1980. The town's population declined by seven percent from 2010 to 2020. The 2022 Census estimate for Dalton was 931 residents, which ranked 189th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022 (US Census Bureau):** 33.8 persons per square mile of land area. Dalton contains 27.5 square miles of land area and 0.8 square miles of inland water area.



<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2023	<b>\$955,100</b>
Budget: School Appropriations, 2022-2023	<b>\$1,988,205</b>
Zoning Ordinance	<b>No Board</b>
Master Plan	<b>2023</b>
Capital Improvement Plan	<b>No</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions	
Elected:	<b>Selectmen; Library</b>
Appointed:	<b>Planning; Conservation</b>

Public Library **Dalton Public**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>Part-time</b>
Fire Department	<b>Volunteer</b>
Emergency Medical Service	<b>Volunteer</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>Weeks Medical Center, Lancaster</b>	<b>12 miles</b>	<b>25</b>

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>

Sanitation		<b>Private septic</b>
Municipal Wastewater Treatment Plant		<b>No</b>
Solid Waste Disposal		
Curbside Trash Pickup		<b>None</b>
Pay-As-You-Throw Program		<b>Yes</b>
Recycling Program		<b>Voluntary</b>

Telephone Company	<b>Consolidated Communications</b>
Cellular Telephone Access	<b>Limited</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>No</b>
Residential	<b>Limited</b>

<b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration)	
2022 Total Tax Rate (per \$1000 of value)	<b>\$25.55</b>
2022 Equalization Ratio	<b>54.5</b>
2022 Full Value Tax Rate (per \$1000 of value)	<b>\$13.88</b>

2022 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>89.9%</b>
Commercial Land and Buildings	<b>3.8%</b>
Public Utilities, Current Use, and Other	<b>6.3%</b>

<b>HOUSING</b> (ACS 2017-2021)	
Total Housing Units	<b>564</b>
Single-Family Units, Detached or Attached	<b>386</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	
Five or More Units in Structure	<b>0</b>
Mobile Homes and Other Housing Units	<b>178</b>

<b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b>		(US Census Bureau)	
Total Population	Community	County	
2022	<b>931</b>	<b>31,504</b>	
2020	<b>933</b>	<b>31,268</b>	
2010	<b>979</b>	<b>33,055</b>	
2000	<b>928</b>	<b>33,156</b>	
1990	<b>824</b>	<b>34,879</b>	
1980	<b>672</b>	<b>35,014</b>	

<b>DEMOGRAPHICS</b> AMERICAN COMMUNITY SURVEY (ACS) 2017-2021			
Population by Gender			
Male	<b>434</b>	Female	<b>601</b>

Population by Age Group	
Under age 5	<b>48</b>
Age 5 to 19	<b>217</b>
Age 20 to 34	<b>171</b>
Age 35 to 54	<b>224</b>
Age 55 to 64	<b>238</b>
Age 65 and over	<b>137</b>
Median Age	<b>41.6 years</b>

Educational Attainment, population 25 years and over:	
High school graduate or higher	<b>90.4%</b>
Bachelor's degree or higher	<b>18.8%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> (ACS 2017-2021)	
Per capita income	<b>\$29,358</b>
Median family income	<b>\$80,000</b>
Median household income	<b>\$62,986</b>

Median Earnings, full-time, year-round workers	
Male	<b>\$55,948</b>
Female	<b>\$41,750</b>
Individuals below the poverty level	<b>17.5%</b>

<b>LABOR FORCE</b> (NHES – ELMII)		
Annual Average	2012	2022
Civilian labor force	<b>460</b>	<b>427</b>
Employed	<b>432</b>	<b>415</b>
Unemployed	<b>28</b>	<b>12</b>
Unemployment rate	<b>6.1%</b>	<b>2.8%</b>

<b>EMPLOYMENT &amp; WAGES</b> (NHES – ELMII)		
Annual Average Covered Employment	2012	2022
Goods Producing Industries		
Average Employment	<b>7</b>	<b>n</b>
Average Weekly Wage	<b>\$ 940</b>	<b>n</b>
Service Providing Industries		
Average Employment	<b>30</b>	<b>n</b>
Average Weekly Wage	<b>\$ 681</b>	<b>n</b>
Total Private Industry		
Average Employment	<b>37</b>	<b>34</b>
Average Weekly Wage	<b>\$ 733</b>	<b>\$1,082</b>
Government (Federal, State, and Local)		
Average Employment	<b>11</b>	<b>17</b>
Average Weekly Wage	<b>\$ 396</b>	<b>\$ 273</b>
Total, Private Industry plus Government		
Average Employment	<b>48</b>	<b>51</b>
Average Weekly Wage	<b>\$ 656</b>	<b>\$ 814</b>

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are part of White Mountains Regional (Carroll, Dalton, Jefferson, Lancaster, Whitefield)** District: **SAU 36**

Career Technology Center(s): **Hugh J. Gallen Career & Technical Center (Littleton); White Mountains RHS (Whitefield)**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools				
Grade Levels				
Total Enrollment				

Nearest Community College: **White Mountains**

Nearest Colleges or Universities: **Plymouth State; Northern VT - Lyndon (VT)**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Town of Dalton	Municipal services		
Team O'Neil Rally School	Driving School		1997
JR's Cycle Repair	Motorcycle service/repair		
Top of the Hill Store	Convenience store/deli		0
Quarry			

## Employer Information Supplied by Municipality

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access	US Routes	
	State Routes	<b>135, 142</b>
Nearest Interstate, Exit		<b>I-93, Exit 43</b>
	Distance	<b>9 miles</b>
Railroad		<b>Maine Central</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Mt Washington Reg, Whitefield</b>	Runway	<b>4,001 ft. asphalt</b>
Lighted?	Yes	Navigation Aids? <b>Yes</b>
Nearest Airport with Scheduled Service		
<b>Lebanon Municipal</b>	Distance	<b>76 miles</b>
Number of Passenger Airlines Serving Airport		<b>1</b>
Driving distance to select cities:		
Manchester, NH		<b>115 miles</b>
Portland, Maine		<b>113 miles</b>
Boston, Mass.		<b>166 miles</b>
New York City, NY		<b>346 miles</b>
Montreal, Quebec		<b>175 miles</b>

**COMMUTING TO WORK** (*ACS 2017-2021*)

Workers 16 years and over	
Drove alone, car/truck/van	<b>82.6%</b>
Carpooled, car/truck/van	<b>11.5%</b>
Public transportation	<b>0.0%</b>
Walked	<b>0.7%</b>
Other means	<b>1.7%</b>
Worked at home	<b>3.5%</b>
Mean Travel Time to Work	<b>21.6 minutes</b>
Percent of Working Residents	
Working in community of residence	<b>5.6%</b>
Commuting to another NH community	<b>90.1%</b>
Commuting out-of-state	<b>4.3%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
<b>X</b>	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
	Youth Sports: Baseball
	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
<b>X</b>	Boating/Marinas
<b>X</b>	Snowmobile Trails
	Bicycle Trails
	Cross Country Skiing
<b>X</b>	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Bretton Woods; Cannon</b>